STATE OF SOUTH CAROLINA IEC 31 4 29 PM 1353 GREENVILLE COUNTY

Know All Men by These Presents: OLLIE

GEORGE C. ALBRIGHT That

in the State aforesaid,

- - DOLLARS, in consideration of the sum of One and no/100 the grantee herein and love and affection for my daughter, the grantee herein to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LOUISE ALBRIGHT QUINN, her heirs and assigns, forever:

AN undivided one-half interest in and to all that lot of land with the buildings and improvements thereon, situate on the South side of Carroll Street in the City of Greenville, in Greenville County, South Carolina, and having according to a survey made by J.C.Hill, surveyor, January 31, 1950, the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Carroll Street which iron pin is located 171.6 feet West from the Southwest corner of the intersection of Carroll Street and McPherson Lane and runs thence S. 11-29 W., 177.7 feet to an iron pin; thence N. 84-51 W., 100 feet to an iron pin; thence N. 11-29 E., 198.5 feet to an iron pin on the South side of Carroll Street; thence along Carroll Street S. 72-51 E., 100 feet to the beginning corner.

The above described property is a portion of that tract of land conveyed to me by deed of Julia Barrow Robinson and James V. Robinson, recorded in the RMC Office for Greenville County, S.C. in Deed Book 268, page 149.

This property is conveyed subject to the lien of that mortgage given by me to Fidelity Federal Savings and Loan Association of Greenville, S.C. in the original amount of \$10,000.00, dated February 2, 1950, recorded in the RMC Office for Greenville County, S.C., in Mortgage Book 449, page 276.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and or(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the grantor(s) and the Brantos (s)	, .	•	
same or any part thereof.	.3rd day of	December	in the year
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of our Lord One Thousand Nine Hundred and fifty-e	ignt.	a complete	
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Signed, Sealed and Delivered in the Presence of	Jens 4	2- allight	(Seal)
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State of South Carolina,

Personally appeared before me Successive

Greenville County George C. Albright and made path that he saw the within named grantor(s) sign, seal and as witnes his witnessed the execution thereof. deliver the within written deed, and that he, with Power 23rd Sworn to before me this -December A. D. 19 58 Patrik Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, Partick C. Fart Greenville County

unto all whom it may concern, that Mrs. Rebecca A. Albright George C. Albright wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Louise Albright Quinn, her

Heirs and Assigns, all her interest and estate, and also alk her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 23rd

December , A. D. 1958

C. A. C. (Seal)

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____

Recorded this 31st day of December 19.58 at 4:29 P. M. No. 16509

Recorded this 203-13-10 # Prof. 203-13-16